

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the:

Finance Committee

By Allan Tosti, Chairman Finance Committee

Date: Wednesday, March 1, 2017

Time: 7:30 p.m. – 10 p.m.

Location: O'Neill Room, Community Safety Building, 2nd Floor

Agenda

7:45 p.m. Community Preservation

& Scenic By Way

8:15 p.m. Review of budgets